

**2015 Culpeper Renaissance 4th of July Car Show Registration**

**Pre-registration fee: \$10**

**On-Site Registration: \$15**

**Please print or type**

\*\*\*Due to limited parking, we regret that it will not be possible to reserve individual spaces.  
Groups or clubs arriving **at the same time** may request a block of spaces which we will try to accommodate.

**Name:** \_\_\_\_\_

**Miles driven to event:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**Club:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Vehicle Year:** \_\_\_\_\_ **Make:** \_\_\_\_\_ **Model:** \_\_\_\_\_

**Color(s):** \_\_\_\_\_ **select one:** \_\_\_\_\_ **Production model** **OR** \_\_\_\_\_ **Modification model**

In consideration of the acceptance of the right to participate, I do hereby release and discharge Culpeper Renaissance, Inc., its officers, staff, volunteers and anyone else connected with the management and presentation of the Culpeper Renaissance, Inc. 4<sup>th</sup> of July Car & Bike show of and from any and all known or unknown injuries, damages, losses, judgments, and/or claims connected with this event.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**SEND ENTIRE FORM WITH PAYMENT**

Make Checks Payable to Culpeper Renaissance, Inc., 127 West Davis Street, Culpeper, VA 22701

**CLASS** \_\_\_\_\_ **Car Judging Sheet (Official Use ONLY)**  
**(Score 1-10 with 10 being the highest)** **ENTRY #:** \_\_\_\_\_

<b><u>JUDGING CATEGORIES:</u></b>	<b><u>SCORES:</u></b>	<b><u>COMMENTS:</u></b>
<b>1. <u>EXTERIOR PAINT</u></b> Overall design & finish quality	_____	_____ _____
<b>2. <u>INTERIOR</u></b> Quality, style & materials	_____	_____ _____
<b>3. <u>BODY, MOULDINGS, CHROME, ETC.</u></b> Quality & finishing	_____	_____ _____
<b>4. <u>ENGINE</u></b> Cleanliness/detail/modifications or stock	_____	_____ _____
<b>5. <u>WHEELS &amp; TIRES</u></b> Appropriateness to car if modified	_____	_____ _____
<b>6. <u>CLEANLINESS</u></b> How clean & detailed	_____	_____ _____
<b>7. <u>A. OTHER ACCESSORIES (0-5)</u></b> i.e.Factory inspection stickers, owner's manual	_____	_____ _____
<b>7. <u>B. OVERALL IMPRESSION (0-5)</u></b>	_____	_____ _____

**TIEBREAKER IS HIGHEST MILEAGE DRIVEN:** \_\_\_\_\_

**Brief description/location:** \_\_\_\_\_

**Additional comments or notes:** \_\_\_\_\_

\_\_\_\_\_