

**2017 Culpeper Renaissance 4th of July Motorcycle Show Registration**

**Pre-registration fee: \$15**

**On-Site Registration: \$20**

**Please print or type**

\*\*\*Due to limited parking, we regret that it will not be possible to reserve individual spaces.  
Groups or clubs arriving **at the same time** may request a block of spaces which we will try to accommodate.

Name: \_\_\_\_\_ Miles driven to event: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ E-mail: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_ Club: \_\_\_\_\_  
Bike Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_  
Color(s): \_\_\_\_\_

In consideration of the acceptance of the right to participate, I do hereby release and discharge Culpeper Renaissance, its officers, staff, volunteers and anyone else connected with the management and presentation of the Culpeper Renaissance 4<sup>th</sup> of July Car & Bike show of and from any and all known or unknown injuries, damages, losses, judgments, and/or claims connected with this event

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**SEND ENTIRE FORM WITH PAYMENT**

Make Checks Payable to Culpeper Renaissance, Inc., 127 West Davis Street, Culpeper, VA 22701

**CLASS** \_\_\_\_\_ **Bike Judging Sheet (Official Use ONLY)**  
**(Score 1-10 with 10 being the highest)** **ENTRY #:** \_\_\_\_\_

<b><u>JUDGING CATEGORIES:</u></b>	<b><u>SCORES:</u></b>	<b><u>COMMENTS:</u></b>
1. <b><u>PAINT:</u></b> Overall design, finish quality, graphics & pinstriping	_____	_____ _____
2. <b><u>PLATING &amp; POLISHING:</u></b> Finish quality, and balance of components	_____	_____ _____
3. <b><u>SEAT &amp; UPHOLSTERED COMPONENTS</u></b> <u>Quality, style, comfort &amp; materials</u>	_____	_____ _____
4. <b><u>ENGINEERING:</u></b> Innovation, safety, performance, handling & braking	_____	_____ _____
5. <b><u>CLEAN:</u></b> How clean & detailed <i>the bike is</i>	_____	_____ _____
6. <b><u>STREET FUNCTION:</u></b> Overall rideability & adherence to vehicle requirements	_____	_____ _____
7. <b><u>STYLE:</u></b> Overall impressions of bike, balance of components & finishes	_____	_____ _____

**TIEBREAKER IS HIGHEST MILEAGE DRIVEN:** \_\_\_\_\_

**Brief description/location:** \_\_\_\_\_

**Additional comments or notes:** \_\_\_\_\_

\_\_\_\_\_